# Volume 41, The Science Teacher

## Index—January through December 1974

The annual index is comprised of alphabetical listings by author and title. Association activities are indexed separately under NSTA Activities.

*Author Index*


Abell, George O. *Astrology: Its Principles and Relation and Nonrelation to Science.* December: 9.

Agne, Russell M., David Conrad, and Robert J. Nash. *The Science Teacher as Energy Analyst and Activist.* November: 12.

Akey, John M. *An Audiovisual Presentation for Nonaudiovisual Students.* December: 52. (Classroom Ideas)

Arlotto, Roy. *Three Simple Stoichiometric Experiments.* May: 51. (Classroom Ideas)

Baldwin, Pamela L. *Offshore Oil: Environmental Impacts on Land and Sea.* November: 34. (*TST* Forum)

Ballenger, Carl R. *Trust as a Basis for Course Evaluation: An Alternative to Teacher Judgments.* April: 33. (With the Schools)

Bancheri, Louis P. *Operation READS.* March: 36. (With the Schools)

Berger, J. Joel. *Marconi and the Beginning of Wireless Communication.* April: 19.

Berta, David C. *Contracting, A Possible Solution.* April: 37. (Classroom Ideas)

Burkman, Ernest. *Unhooking High School Science—The ISIS Project.* October: 30.

Butts, David P. *Guidelines for the Doctorate in Science Education.* November: 29.

Bryant, Anne. *Biology Broken Into Modules Catches Student Interest and Teacher Enthusiasm.* January: 39. (With the Schools)

Capie, William. *Competency Based Teacher Education—The Concept.* September: 50. (*TST* Forum)

Castleman, Nancy. *Bioethics: Research, Action, and Ethics.* October: 18.

Charles, Harold, Jane B. Kahle, Floyd H. Nordland, and Mary Sims. *An Alternative Experience—A Workable Program for Science in Large-City Schools for the Disadvantaged.* December: 44. (With the Schools)

Chase, Craig C. *Employment Opportunities in the Environment Field.* February: 43.

Clapp, Leallyn B., and George Martins. *How to Reduce Solid Waste.* February: 31.

Clapp, Leallyn B., and George Martins. *Solid Waste as Resource.* March: 30.

Chronister, William. *Mystery Star.* October: 36. (Classroom Ideas)

Cochran, David, Randy Knipsel, Suzanne Lake, and Anton Lemli. *Project Possible Attacks an Impossible Situation.* November: 49. (Classroom Ideas)

Collea, Francis P., George C. Turner, and Kenneth J. Preble. *A Unique Approach to the Selection and Training of Inner-City Science Teachers.* November: 42. (With the Schools)

Collins, Carol. *Solar Energy for Heating Schools.* October: 28.

Conrad, David, Russell M. Agne, and Robert J. Nash. *The Science Teacher as Energy Analyst and Activist.* November: 12.

Cooper, Charles R., and Anthony Petrosky. *High School Students' Perceptions of Science Teachers and Science Classes.* February: 22.

Cornelius, David W. *Individualized Testing for Content Reading Skills and Achievement.* October: 40. (Classroom Ideas)

Costantino, Ray, and Charles J. LaRue. *Middle School Science.* May: 47. (With the Schools)

Craig, James C. *Simulating Air Quality Investigations with the Programmable Calculator.* April: 38. (Classroom Ideas)

Daniels, G. L. *Peking Man's Home.* April: 22.

Dawson, George, and Lois Wilson. *Readability Tests and Science Texts.* October: 48. (*TST* Forum)

Dede, Christopher J. *Futures Research in the Secondary Science Curriculum.* October: 25.

Denton, Jon J. *Pretests: How Do You Construct Them?* April: 42. (Classroom Ideas)

Doran, Rodney L. *Hammer or Sponge?* February: 34.

Dzurenda, Joseph V., and Harold R. Seltzer. *Career Education in the Science Classroom.* May: 34.

Ehrenwald, Jan, MD. *Youth and the Occult.* December: 14.

Eichenberger, Rudolph J. *Teaching Science to the Blind Student.* December: 53. (Classroom Ideas)

Ferguson, Harold W., and Wolfgang H. Vogel. *Is There a Chemical Basis for Learning?* March: 16.

Francoeur, Robert T. *Genetics and the Future Human.* October: 14.

Fullerton, A. G. *Science Teaching in Midwestern State, Nigeria.* February: 36.

Gage, Thomas. *How Can We Help Kids Read Science Textbooks?* December: 37. (*TST* Forum)

Gardner, Marjorie H. *Why Teach Environmental Chemistry?* February: 27.
Geer, Ira W. *Water in the Geosystem: Phase Relationships.* May: 39.
Genge, Anne Betty, and John J. Santosuosso. *Values Clarification for Ecology.* February: 37.
Goodyear, Nancy. *Promotion of Student Self-Integration.* November: 46. (Classroom Ideas)
Graham, Philip E., Robert M. Jones, and Edward C. Stoever, Jr. *Resource Banking.* September: 44. (Classroom Ideas)
Haney, Richard E., and Gregory L. Vogt. *An Earth Science Course Based on Students' Questions.* December: 49. (Classroom Ideas)
Hawkins, Mary E. *Energy: Future Alternatives and Risks—National Academy of Sciences Finds There Are Many of Both.* April: 25.
Hoff, Darrel. *Determination of Lunar Sidereal Period.* September: 41. (Classroom Ideas)
Hoff, Darrel, and Joe Toubes. *Micrometeorite Collecting.* December: 51. (Classroom Ideas)
Hosker, George W. *A New Approach to Reading Difficulties.* September: 42. (Classroom Ideas)
Houser, Harold L. *Defend It!* September: 43. (Classroom Ideas)
Hudock, George A. *Genetic Technology: A Proposal for the Development of a Science of the Possible.* October: 22.
Huether, Carl A. *Population: Facts and Materials for the Classroom.* December: 26.
Hultgren, George. *Heterogeneous Age Grouping Today: A 12-4 Science Experiment.* March: 38. (With the Schools)
Hummer, Paul J. *Fish Ponds—Sources of Organisms for the Laboratory.* May: 55. (Classroom Ideas)
Hunt, Agnes. *Metric Proverbs.* September: 43. (Classroom Ideas)
Hynek, J. Allen. *Why We Should Keep an Open Mind on UFOs.* December: 31. (*TST* Forum)
Iona, Mario. *Right or Wrong, We Teach What We Have Learned.* September: 53. (*TST* Forum)
Jensen, Larry. *Go Vector.* March: 42. (Classroom Ideas)
Johnson, Philip G. *Individualized Teaching and Learning.* September: 20.
Jones, Robert M., Edward C. Stoever, Jr., and Philip E. Graham. *Resource Banking.* September: 44. (Classroom Ideas)
Jordan, Paul R. *Clean Coal Through Technology.* November: 22.
Kahle, Jane B., Floyd H. Nordland, Harold Charles, and Mary Sims. *An Alternative Experience—A Workable Program for Science in Large-City Schools for the Disadvantaged.* December: 44. (With the Schools)
Kelvin, L. Kean. *Readability Tests and Science Texts.* October: 48. (*TST* Forum)
Kennedy, Keith. *Reading Level Determination for Selected Texts.* March: 26.
Kimbrough, T. Daniel, and Gerald C. Llewellyn. *Using the Ergometer to Measure Muscle Fatigue.* January: 45. (Classroom Ideas)
Klein, Aaron E. *Acid Rain in the United States.* May: 36.
Knapp, John II. *Do High School Students Read* Scientific American? January: 40. (With the Schools)
Knipsel, Randy, Suzanne Lake, Anton Lemli, and David Cochran. *Project Possible Attacks an Impossible Situation.* November: 49. (Classroom Ideas)
Kozloski, Anthony B. *Posters in the ISCS Classroom.* February: 46. (Classroom Ideas)
Kruglak, Haym. *Red Sunset and Blue Sky with a Shoe Box.* February: 47. (Classroom Ideas)
Kraft, Betsy. *Coal: America's Most Abundant Fuel.* November: 18.
Laird, Wilson M. *The Case for Offshore Drilling.* November: 32. (*TST* Forum)
Lake, Suzanne, Randy Knipsel, Anton Lemli, and David Cochran. *Project Possible Attacks an Impossible Situation.* November: 49. (Classroom Ideas)
LaRue, Charles J., and Ray Costantino. *Middle School Science.* May: 47. (With the Schools)
LaShier, William S., Jr. *Educational Journals for the Science Teacher.* March: 33.
Laymon, Richard D. *Condensers by the Foot and Pound.* December: 50. (Classroom Ideas)
Lemli, Anton, Randy Knipsel, Suzanne Lake, and David Cochran. *Project Possible Attacks an Impossible Situation.* November: 49. (Classroom Ideas)
Lindaman, Edward B. *Everyperson's Genesis II: Opportunities in Applied Futuristics.* May: 29.
Llewellyn, Gerald C., and T. Daniel Kimbrough. *Using the Ergometer to Measure Muscle Fatigue.* January: 45. (Classroom Ideas)
Logan, Barbara. *New Program for Substitutes.* February: 44. (With the Schools)
Lunetta, Vincent N., and Leon Zalewski. *Interactive Incidents from Classroom, School, and Community.* April: 32.
Mandell, Alan, and John K. Smola. *Using Group Dynamics in the Classroom.* April: 28.
Martin, Edward G. *"Repulsive" Platform Balance.* March: 44. (Classroom Ideas)
Martins, George, and Leallyn B. Clapp. *How to Reduce Solid Waste.* February: 31.
Martins, George, and Leallyn B. Clapp. *Solid Waste as Resource.* March: 30.
Meyer, James H. *An Interdisciplinary Humanities Program for a Wide Range of High School Students.* December: 41. (With the Schools)
Miceli, Connie. *Minicourse on Careers.* January: 38. (With the Schools)
Nordland, Floyd H., Jane B. Kahle, Harold Charles, and Mary Sims. *An Alternative Experience—A Workable Program for Science in Large-City Schools for the Disadvantaged.* December: 44. (With the Schools)
O'Connor, Marion. *Why Population in 1974?* January: 16.
Orgren, James. *Does Curriculum Adoption Change Teaching Behavior?* September: 28.
Parker, David C. *Photography in Use in Environmental Science.* November: 50. (Classroom Ideas)
Parks, Gordon L. *A Graphic Aid for Teaching the Relative Motion of the Planets.* May: 53. (Classroom Ideas)
Parsegian, V. Lawrence. *On the Role of Nuclear Energy.* November: 26.
Petrosky, Anthony, and Charles R. Cooper. *High School Students' Perceptions of Science Teachers and Science Classes.* February: 22.
Postiglione, Ralph A. *Home Labs on Eggs.* May: 54. (Classroom Ideas)
Preble, Kenneth J., George C. Turner, and Francis P. Collea. *A Unique Approach to the Selection and Training of Inner-City Science Teachers.* November: 42. (With the Schools)
Protopapas, Paul N. *The Keller Plan.* May: 44.
Quinn, Mary Ellen. *Precision in Inquiry Skills.* September: 46. (Classroom Ideas)
Reed, Thomas A. *Corporate Learning.* April: 35. (With the Schools)
Remington, Lloyd D., and S. Dexter Squibb. *Cheap Colorimetry for Science Classes.* February: 40.
Remington, Lloyd D., and Earl E. Zetterholm. *Different Goals, Different Methods.* January: 19.
Roberts, Godfrey. *The Cemetery—Setting for Multidisciplinary Learning.* April: 43. (Classroom Ideas)
Roper, Jere Gerard, and Paul J. Roper. *Earthquakes.* January: 22.
Roper, Paul J. and Jere Gerard Roper. *Earthquakes.* January: 22.
Rutherford, F. James. *The 23rd NSTA National Convention.* September: 15. (Editorial)
Rydzewski, Mary Marcia, Sister. *Using the Multitext Approach in the Junior High School.* March: 39. (With the Schools)
Santosuosso, John J., and Betty Anne Genge. *Values Clarification for Ecology.* February: 37.
Sargent, Earl. *1974 NSTA Convention, Chicago. An Invitation by the Program Chairman.* March: 15. (Editorial)
Satinsky, Victor P. *Critiques as an Instrument for Education.* March: 28.
Scharf, Walter. *Test Tube Treasure: Crystal Growing and Gem Cutting.* January: 41. (Classroom Ideas)
Shneour, Elie A. *Nutrition, Race, and Intelligence.* December: 22.
Seltzer, Harold R., and Joseph V. Dzurenda. *Career Education in the Science Classroom.* May: 34.
Seng, Mark W. *Thermostat Device for Overhead Projection.* October: 38. (Classroom Ideas)

Senoff, Gordon J. *Motivational Science Quizzes.* October: 37. (Classroom Ideas)
Silber, Robert L. *A 10% Chance.* January: 15. (Editorial)
Silver, Jerome. *Sci-Gram Puzzle No. 1.* November: 38.
Sims, Mary, Jane B. Kahle, Floyd H. Nordland, and Harold Charles. *An Alternative Experience—A Workable Program for Science in Large-City Schools for the Disadvantaged.* December: 44. (With the Schools)
Smith, Norman F. *The Challenge of Scientific Literacy.* September: 34.
Smola, John K., and Alan Mandell. *Using Group Dynamics in the Classroom.* April: 28.
Squibb, S. Dexter, and Lloyd D. Remington. *Cheap Colorimetry for Science Classes.* February: 40.
Stevens, J. Truman. *Preparation of Glass Containers for Aquaria and Terraria.* November: 48. (Classroom Ideas)
Stoever, Edward C., Jr., Robert M. Jones, and Philip E. Graham. *Resource Banking.* September: 44. (Classroom Ideas)
Sturtevant, Floyd. *The Midas Touch.* October: 42. (Classroom Ideas)
Szabo, Michael. *Instructional Flowcharting: A Tool for Teaching Science and Mathematics.* January: 31.
Thompson, Benjamin E. *Animals in the Classroom.* September: 33. (Issues Committee)
Toubes, Joe, and Darrel Hoff. *Micrometeorite Collecting.* December: 51. (Classroom Ideas)
Trowbridge, David E. *Science Teaching on the Roof of the World.* September: 23.
Trowbridge, Leslie W. *A Decade of Promise.* May: 25.
Trowbridge, Leslie W. *Getting the Most from an NSTA Convention.* March: 13. (President's Page)
Trowbridge, Leslie W. *NSTA's Awards and Recognitions.* February: 9. (President's Page)
Trowbridge, Leslie W. *NSTA Sections—Part of the Family.* April: 10. (President's Page)
Trowbridge, Leslie W. *Societal Issues and the Science Teacher.* May:20. (President's Page)
Trowbridge, Leslie W. *Trends and Innovations in Junior High School Science Teaching in the United States.* April: 12.
Trowbridge, Leslie W. *Who Does the Work of NSTA?* January: 11. (President's Page)
Turner, George C., Francis P. Collea, and Kenneth J. Preble. *A Unique Approach to the Selection and Training of Inner-City Science Teachers.* November: 42. (With the Schools)
Virtes, George J., Jr. *Models for Illustrating the States of Matter.* February: 48. (Classroom Ideas)
Vogel, Wolfgang H., and Harold W. Ferguson. *Is There a Chemical Basis for Learning?* March: 16.
Vogt, Gregory L., and Richard E. Haney. *An Earth Science Course Based on Students' Questions.* December: 49. (Classroom Ideas)
Voss, Burton E. *NSTA Project on Guidelines for Self-Assessment of Secondary School Science Programs.* December: 16.
Weir, John Joseph. *Problem Solving Is Everybody's Problem.* April: 16.
Williams, Buford L. *Projecting Polaroid Photographs.* March: 41. (Classroom Ideas)
Wilson, Lois, and George Dawson. *Readability Tests and Science Texts.* October: 48. (*TST* Forum)
Wortham, Dick. *Block Method a Boon to Small School.* November: 47. (Classroom Ideas)
Yarger, Sam J. *To Have or Not to Have Competent Teachers Is Not the Question!* September: 52. (*TST* Forum)
Yero, Judith. *Applied Science Occupations: An Introductory Program.* November: 44. (With the Schools)
Zalewski, Leon, and Vincent N. Lunetta. *Interactive Incidents from Classroom, School, and Community.* April: 32.
Zetterholm, Earl E., and Lloyd D. Remington. *Different Goals, Different Methods.* January: 19.

*Article Index*

*Accountability and Women in Science Education: New NSTA Position Statements.* October: 33.
*Acid Rain in the United States.* Aaron E. Klein. May: 36.
*Alternative Experience—A Workable Program for Science in Large-City Schools for the Disadvantaged, An.* Jane B. Kahle, Floyd H. Nordland, Harold Charles, and Mary Sims. December: 44. (With the Schools)
*Animals in the Classroom.* Benjamin E. Thompson. September: 33. (Issues Committee)
*Applied Science Occupations: An Introductory Program.* Judith Yero. November: 44. (With the Schools)
*Astrology: Its Principles and Relation and Nonrelation to Science.* George O. Abell. December: 9.
*Audiovisual Presentation for Nonaudiovisual Students, An.* John M. Akey. December: 52. (Classroom Ideas)
*Awards Recognize Teacher Achievement.* May: 12.
*Bioethics: Research, Action, and Ethics.* Nancy Castleman. October: 18.
*Biology Broken into Modules Catches Student Interest and Teacher Enthusiasm.* Anne Bryant. January: 39. (With the Schools)
*Block Method a Boon to Small School.* Dick Wortham. November: 47. (Classroom Ideas)
*Career Education in the Science Classroom.* Joseph V. Dzurenda and Harold R. Seltzer. May: 34.
*Case for Offshore Drilling, The.* Wilson M. Laird. November: 32. (*TST* Forum)
*Cemetery—Setting for Multidisciplinary Learning, The.* Godfrey Roberts. April: 43. (Classroom Ideas)
*Challenge of Scientific Literacy, The.* Norman F. Smith. September: 34.
*Cheap Colorimetry for Science Classes.* Lloyd D. Remington and S. Dexter Squibb. February: 40.
Classroom Ideas, All Sciences
*Block Method a Boom to Small School.* Dick Wortham. November: 47.
*Contracting, A Possible Solution.* David C. Berta. April: 37.
*Individualized Testing for Content Reading Skills and Achievement.* David W. Cornelius. October: 40.
*New Approach to Reading Difficulties, A.* George W. Hosker. September: 42.
*Posters in the ISCS Classroom.* Anthony B. Kozloski. February: 46.
*Precision in Inquiry Skills.* Mary Ellen Quinn. September: 46.
*Pretests: How Do You Construct Them?* Jon J. Denton. April: 42.
*Promotion of Student Self-Integration.* Nancy Goodyear. November: 46.
*Resource Banking.* Robert M. Jones, Edward C. Stoever, Jr., and Philip E. Graham. September: 44.
Classroom Ideas, Astronomy
*Determination of Lunar Sidereal Period.* Darrel Hoff. September: 41.
*Graphic Aid for Teaching the Relative Motion of the Planets, A.* Gordon L. Parks. May: 53.
*Micrometeorite Collecting.* Joe Toubes and Darrel Hoff. December: 51.
*Mystery Star.* William Chronister. October: 36.
Classroom Ideas, Biology
*Fish Ponds—Sources of Organisms for the Laboratory.* Paul J. Hummer, Jr. May: 55.
*Home Labs on Eggs.* Ralph A. Postiglione. May: 54.
*Using the Ergometer to Measure Muscle Fatigue.* T. Daniel Kimbrough and Gerald C. Llewellyn. January: 45.
Classroom Ideas, Chemistry
*Midas Touch, The.* Floyd Sturtevant. October: 42.
*Models for Illustrating the States of Matter.* George J. Virtes, Jr. February: 48.
*Test Tube Treasure: Crystal Growing and Gem Cutting.* Walter Scharf. January: 41
*Three Simple Stoichiometric Experiments.* Roy Arlotto. May: 51.
Classroom Ideas, Earth Science
*Earth Science Course Based on Students' Questions, An.* Gregory L. Vogt and Richard E. Haney. December: 49.
Classroom Ideas, Environment
*Photography in Use in Environmental Science.* David C. Parker. November: 50.
*Project Possible Attacks an Impossible Situation.* Randy Knipsel, Suzanne Lake, Anton Lemli, and David Cochran. November: 49.

Classroom Ideas, General Science
*Cemetery—Setting for Multidisciplinary Learning, The.* Godfrey Roberts. April: 43.
*Motivational Science Quizzes.* Gordon J. Senoff. October: 37.
*Preparation of Glass Containers for Aquaria and Terraria.* J. Truman Stevens. November: 48.
*Simulating Air Quality Investigations with the Programmable Calculator.* James C. Craig. April: 38.
Classroom Ideas, Metric
*Metric Proverbs.* Agnes Hunt. September: 43.
Classroom Ideas, Physics
*Condensers by the Foot and Pound.* Richard D. Laymon. December: 50.
*Go Vector.* Larry Jensen. March: 42.
*Projecting Polaroid Photographs.* Buford L. Williams. March: 41.
*Red Sunset and Blue Sky with a Shoe Box.* Haym Kruglak. February: 47.
*"Repulsive" Platform Balance.* Edward G. Martin. March: 44.
*Thermostat Device for Overhead Projection.* Mark W. Seng. October: 38.
Classroom Ideas, Special Students
*Audiovisual Presentation for Nonaudiovisual Students, An.* John M. Akey. December: 52.
*Teaching Science to the Blind Student.* Randolph J. Eichenberger. December: 53.
Classroom Ideas, Teaching Techniques
*Defend It!* Harold L. Houser. September: 43.
*Clean Coal Through Technology.* Paul R. Jordan. November: 22.
*Coal: America's Most Abundant Fuel.* Betsy Kraft. November: 18.
*Competency Based Teacher Education—The Concept.* William Capie. September: 50. (*TST* Forum)
*Condensers by the Foot and Pound.* Richard D. Laymon. December: 50. (Classroom Ideas)
*Contracting, A Possible Solution.* David C. Berta. April: 37. (Classroom Ideas)
*Convention in Pictures, The.* May: 32.
*Corporate Learning.* Thomas A. Reed. April: 35. (With the Schools)
*Critiques as an Instrument for Education.* Victor P. Satinsky. March: 28.
*Decade of Promise, A.* Leslie W. Trowbridge. May: 25.
*Defend It!* Harold L. Houser. September: 43. (Classroom Ideas)
*Determination of Lunar Sidereal Period.* Darrel Hoff. September: 41. (Classroom Ideas)
*Different Goals, Different Methods.* Earl E. Zetterholm and Lloyd D. Remington. January: 19.
*Distinguished Service Citations, 1974.* May: 14.
*Does Curriculum Adoption Change Teaching Behavior?* James Orgren. September: 28.
*Do High School Students Read* Scientific American? John Knapp II. January: 40. (With the Schools)
*Earthquakes.* Paul J. Roper and Jere Gerard Roper. January: 22.
*Earth Science Course Based on Students' Questions, An.* Gregory L. Vogt and Richard E. Haney. December: 49. (Classroom Ideas)
*Educational Journals for the Science Teacher.* William S. LaShier, Jr. March: 33.
*Employment Opportunities in the Environment Field.* Craig C. Chase. February: 43.
*Energy: Future Alternatives and Risks—National Academy of Sciences Finds There Are Many of Both.* Mary E. Hawkins. April: 25.
*Everyperson's Genesis II: Opportunities in Applied Futuristics.* Edward B. Lindaman. May: 29.
*Fish Ponds—Sources of Organisms for the Laboratory.* Paul J. Hummer, Jr. May: 55. (Classroom Ideas)
*Futures Research in the Secondary Science Curriculum.* Christopher J. Dede. October: 25.
*Genetic Technology: A Proposal for the Development of a Science of the Possible.* George A. Hudock. October: 22.
*Genetics and the Future Human.* Robert T. Francoeur. October: 14.
*Getting the Most from an NSTA Convention.* Leslie W. Trowbridge. March: 13. (President's Page)
*Go Vector.* Larry Jensen. March: 42. (Classroom Ideas)
*Government Funds for Buying Instructional Materials.* September: 31.
*Graphic Aid for Teaching the Relative Motion of the Planets, A. Gordon L. Parks.* May: 53. (Classroom Ideas)
*Guide for Contributions to The Science Teacher, A.* September: 73.
*Guidelines for the Doctorate in Science Education.* David P. Butts. November: 29.
*Hammer or Sponge?* Rodney L. Doran. February: 34.
*Heterogeneous Age Grouping Today: A 12-4 Science Experiment.* George Hultgren. March: 38. (With the Schools)
*High School Students' Perceptions of Science Teachers and Science Classes.* Charles R. Cooper and Anthony Petrosky. February: 22.
*Home Labs on Eggs.* Ralph A. Postiglione. May: 54. (Classroom Ideas)
*How Can We Help Kids Read Science Textbooks?* Thomas Gage. December: 37.
*How to Reduce Solid Waste.* George Martins and Leallyn B. Clapp. February: 31.
*Idea Bank.* Irwin Talesnick, Editor. January: 44, February: 49, March: 46, May: 50, September: 47, October: 46, November: 53, December: 55. (Classroom Ideas)
*Individualized Teaching and Learning.* Philip G. Johnson. September: 20.
*Individualized Testing for Content Reading Skills and Achievement.* David W. Cornelius. October: 40. (Classroom Ideas)
*Instructional Flowcharting: A Tool for Teaching Science and Mathematics.* Michael Szabo. January: 31.
*Interactive Incidents from Classroom, School, and Community.* Vincent N. Lunetta and Leon Zalewski. April: 32.
*Interdisciplinary Humanities Program for a Wide Range of High School Students, An.* James H. Meyer. December: 41. (With the Schools)
*Is There a Chemical Basis for Learning?* Wolfgang H. Vogel and Harold W. Ferguson. March: 16.
*International News.* May: 19, December: 6.
*Keller Plan, The.* Paul N. Protopapas. May: 44.
*Marconi and the Beginning of Wireless Communication.* J. Joel Berger. April: 19.
*Metric Proverbs.* Agnes Hunt. September: 43. (Classroom Ideas)
*Micrometeorite Collecting.* Joe Toubes and Darrel Hoff. December: 51. (Classroom Ideas)
*Midas Touch, The.* Floyd Sturtevant. October: 22. (Classroom Ideas)
*Middle School Science.* Ray Costantino and Charles J. LaRue. May: 47. (With the Schools)
*Minicourse on Careers.* Connie Miceli. January: 38. (With the Schools)
*Models for Illustrating the States of Matter.* George J. Virtes, Jr. February: 48. (Classroom Ideas)
*Motivational Science Quizzes.* Gordon J. Senoff. October: 37. (Classroom Ideas)
*Mystery Star.* William Chronister. October: 36. (Classroom Ideas)
*New Approach to Reading Difficulties, A.* George W. Hosker. September: 42. (Classroom Ideas)
*New Program for Substitutes.* Barbara Logan. February: 44. (With the Schools)
*New Textbooks in Science and Science Teaching.* March: 20.
*News Briefs.* February: 13, March: 10.
*News from the National Scene.* February: 10, May: 16, September: 13, November: 11.
*1974 Area Conventions, The.* April: 9, September: 10, October: 11.
*1975 National Convention, The.* October: 13, November: 9, December: 5.
*1974 Convention Registration Forms.* January: 12.
*1974 NSTA Conventon, The.* January: 36, February: 18, March: 12, May: 21.
*1974 NSTA Convention, Chicago. An Invitation by the Program Chairman.* Earl Sargent. March: 15. (Editorial)
*NSTA Chooses a New Home.* September: 18.
*NSTA's Awards and Recognitions.* Leslie W. Trowbridge. February: 9. (President's Page)
*NSTA Committee Report, An: Teaching Science to Urban Youth.* February: 6.
*NSTA Project on Guidelines for Self-Assessment of Secondary School Science Programs.* Burton E. Voss. December: 16.
*NSTA Sections—Part of the Family.* Leslie W. Trowbridge. April: 10. (President's Page)

*Nutrition, Race, and Intelligence.* Elie A. Shneour. December: 22.
*Offshore Oil: Environmental Impacts on Land and Sea.* Pamela L. Baldwin. November: 34. (*TST* Forum)
*On the Role of Nuclear Energy.* V. Lawrence Parsegian. November: 26.
*Operation READS.* Louis P. Bancheri. March: 36. (With the Schools)
*Peking Man's Home.* G. L. Daniels. April: 22.
*Photography in Use in Environmental Science.* David C. Parker. November: 50. (Classroom Ideas)
*Population: Facts and Materials for the Classroom.* Carl A. Huether. December: 26.
*Preparation of Glass Containers for Aquaria and Terraria.* J. Truman Stevens. November: 48. (Classroom Ideas)
*Projecting Polaroid Photographs.* Buford L. Williams. March: 41. (Classroom Ideas)
*Project Possible Attacks an Impossible Situation.* Randy Knipsel. Suzanne Lake, Anton Lemli, and David Cochran. November: 49. (Classroom Ideas)
*Promotion of Student Self-Integration.* Nancy Goodyear. November: 46. (Classroom Ideas)
*Posters in the ISCS Classroom.* Anthony B. Kozloski. February: 46. (Classroom Ideas)
*Precision in Inquiry Skills.* Mary Ellen Quinn. September: 46. (Classroom Ideas)
*Pretests: How Do You Construct Them?* Jon J. Denton. April: 42. (Classroom Ideas)
*Problem Solving Is Everybody's Problem.* John Joseph Weir. April: 16.
*Readability Tests and Science Texts.* George Dawson and Lois Wilson; Kelvin L. Kean. October: 48. (*TST* Forum)
*Reading Level Determination for Selected Texts.* Keith Kennedy. March: 26.
*Red Sunset and Blue Sky with a Shoe Box.* Haym Kruglak. February: 47. (Classroom Ideas)
*"Repulsive" Platform Balance.* Edward G. Martin. March: 44. (Classroom Ideas)
*Resource Banking.* Robert M. Jones, Edward C. Stoever, Jr., and Philip E. Graham. September: 44. (Classroom Ideas)
*Right or Wrong, We Teach What We Have Learned.* Mario Iona. September: 53. (*TST* Forum)
*Occupational Safety and Health Act. Responsibility for Science Teachers, A.* October: 35.
*Science Teacher as Energy Analyst and Activist, The.* Russell M. Agne, David Conrad, and Robert J. Nash. November: 12.
*Science Teaching in Midwestern State, Nigeria.* A. G. Fullerton. February: 36.
*Science Teaching on the Roof of the World.* David E. Trowbridge. September: 23.
*Sci-Gram Puzzle No. 1.* Jerome Silver. November: 38.
*Simulating Air Quality Investigations with the Programmable Calculator.* James C. Craig. April: 38. (Classroom Ideas)
*Societal Issues and the Science Teacher.* Leslie W. Trowbridge. May: 20. (President's Page)
*Solar Energy for Heating Schools.* Carol Collins. October: 28.
*Solid Waste as Resource.* Leallyn B. Clapp and George Martins. March: 30.
*Teaching Science to the Blind Student.* Rudolph J. Eichenberger. December: 53. (Classroom Ideas)
*10% Chance, A.* Robert L. Silber. January: 15. (Editorial)
*Test Tube Treasure: Crystal Growing and Gem Cutting.* Walter Scharf. January: 41. (Classroom Ideas)
*Thermostat Device for Overhead Projection.* Mark W. Seng. October: 38. (Classroom Ideas)
*Three Simple Stoichiometric Experiments.* Roy Arlotto. May: 51. (Classroom Ideas)
*To Have or Not to Have Competent Teachers Is Not the Question!* Sam J. Yarger. September: 52. (*TST* Forum)
*Trends and Innovations in Junior High School Science Teaching in the United States.* Leslie W. Trowbridge. April: 12.
*Trust as a Basis for Course Evaluation: An Alternative to Teacher Judgments.* Carl R. Ballenger. April: 33. (With the Schools)
*23rd NSTA National Convention, The.* F. James Rutherford. September: 15. (Editorial)
*Unhooking High School Science—The ISIS Project.* Ernest Burkman. October: 30.
*Unique Approach to the Selection and Training of Inner-City Science Teachers, A.* George C. Turner, Francis P. Collea, and Kenneth J. Preble. November: 42. (With the Schools)
*Using Group Dynamics in the Classroom.* John K. Smola and Alan Mandell. April: 28.
*Using the Ergometer to Measure Muscle Fatigue.* T. Daniel Kimbrough and Gerald C. Llewellyn. January: 45. (Classroom Ideas)
*Using the Multitext Approach in the Junior High School.* Sister Mary Marcia Rydzewski. March: 39. (With the Schools)
*Values Clarification for Ecology.* Betty Anne Genge and John J. Santosuosso. February: 37.
*Water in the Geosystem: Phase Relationships.* Ira W. Geer. May: 39.
*Who Does the Work of NSTA?* Leslie W. Trowbridge. January: 11. (President's Page)
*Why Population in 1974?* Marion O'Connor. January: 16.
*Why Teach Environmental Chemistry?* Marjorie H. Gardner. February: 27.
*Why We Should Keep an Open Mind on UFOs.* J. Allen Hynek. December: 31. (*TST* Forum)
*Youth and the Occult.* Jan Ehrenwald, MD. December: 14.

*NSTA Activities*

*Affiliation Time for FSA Clubs.* October: 9.
*Awards and Recognition Committee Appointed.* March: 5.
*Board of Directors Meets in Colorado.* October: 8.
*Board to Meet in July.* May: 6.
*Call for NSTA Members' Contributed Papers for the 1974 Area Conventions.* January: 4, March: 5, April: 4.
*Convention Review Package.* February: 5.
*Convention Recordings Are Still Available.* September: 7.
*Drive-in Conferences.* October: 9.
*Earn Graduate College Credit at the NSTA National Convention.* February: 5.
*Election Results, 1974.* May: 6.
*Election Slate of NSTA Officers.* February: 4.
*For Bulletin Board or Home: A Science Calendar for 1975.* September: 6.
*Free Science Films Enhance Curriculum.* May: 7.
*Join the* TST *Contributors.* May: 6.
*Members Exhibition at Los Angeles.* November: 7.
*1973 National Youth Conference on Science and the Environment.* February: 4.
*NAIEC Annual Awards,* May: 7.
*NAIEC Convention.* April: 4.
*New Elementary Science Packet.* September: 7.
*New NSTA-NASA Student Program.* October: 9.
*NSTA Begins Energy Materials Project.* September: 6.
*NSTA Board of Directors.* September: 7.
*NSTA Committees, 1973-74.* January: 5.
*NSTA Co-Sponsors Lecture Series.* January: 4.
*NSTA Energy-Environment Materials Project.* November: 7.
*NSTA Inform Series III—the 1974 Convention Program, The.* February: 5.
*NSTA Leaders Travel.* April: 4.
*NSTA Plans Continuing Education Program.* December: 4.
*Next Issue of* TST *in September.* May: 6.
*Ohaus Awards Program Extended.* September: 6.
*Reactions Wanted.* January: 4.
*Renew Membership Now.* May: 6.
*Report on Meeting of the NSTA Executive Committee.* March: 4.
*Robert O. Lucas Joins NSTA Staff.* September: 7.
*Self-Assessment Project Advances.* September: 6.
*Trowbridge Speaks at Metric Conference.* February: 5.
TST *Invites Contributions.* September: 7.
TST *Wins Journalistic Award.* September: 6.

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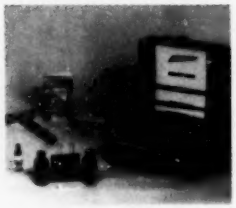

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## THE SCIENCE TEACHER'S CALENDAR

As a regular feature of *The Science Teacher*, the Calendar lists national or regional meetings and events of interest to science teachers. Where known, the name and address of the person to write for further information is also given.

Send dates to *TST's* Calendar Editor at least three months in advance of meeting. Notice of meetings scheduled for next September, October, and November should be submitted by March 1 for inclusion in May issue.

**January 25-27, 1975;** National Council of Teachers of Mathematics, joint meeting with Mathematical Association of America, Washington, DC.

**February 7-8, 1975;** Two-Year College Chemistry Conference, Forty-third Conference, Kansas City, MO. Ethelreda Laughlin, Cuyahoga Community College, 7300 York Rd., Parma, OH 44130.

**March 20-24, 1975;** 23rd NSTA National Convention, Los Angeles, CA. 1975 Program Chairman, c/o the Association, 1742 Connecticut Ave., N.W., Washington, DC 20009.

**March 19-22, 1976;** 24th National NSTA Convention, Philadelphia, PA.

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**Environmental conservation fellowships** of up to $4,000 each are being offered by the National Wildlife Federation. All applicants must be U. S. citizens, accepted as candidates for a doctoral degree by the graduate school of an accredited college or university by September 1975, or prior recipients of doctoral degrees, and working in one of 14 specified areas. Applications must be submitted before December 31, 1974. Awards will be announced in April 1975. For application forms write to: Executive Vice President, the Federation, 1412 16th St., N.W., Washington, DC 20036.

**A Report to the Congress** entitled *Increasing World Food Supplies—Crisis and Challenge*, has been compiled by the Department of State and other agencies and issued by the Comptroller General of the United States. The first of a series of reports on food, this one summarizes attempts by the United States and international agencies to deal with current problems. U.S. General Accounting Office, Room 4522, 441 G St., N.W., Washington, DC 20548; $1. Orders should be accompanied by check or money order and in addition to the title should include the number B-159652, September 6, 1974.

## Index of Advertisers

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| | |
|---|---|
| American Chemical Society | 60 |
| American Optical Corporation | 1 |
| Astrographics | 59 |
| Criterion Manufacturing Co. | 61 |
| Educational Inquiry | 54 |
| The Ealing Corporation | 57, 59 |
| General Motors Corporation | Cover III |
| Jewel Industries, Inc. | 58 |
| Holt, Rinehart & Winston | 8, Cover II |
| Houghton Mifflin Company | 2 |
| LaMotte Chemical Products Co. | 68 |
| National Science Teachers Association | 4, 7, 48 |
| Ohaus Scale Corporation | Cover IV |
| Parco Scientific Company | 33 |
| Peace Corps | 62 |
| Science Related Materials | 59 |
| Scott, Foresman and Company | 62 |
| Wilkens-Anderson Company | 61 |


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An **"Index to Undergraduate Science, College Science Improvement Programs** COSIP A & B Report" (E 75-41) has been published by the National Science Foundation. The 191-page book provides a reference to activities of the science education programs of nearly 200 predominately undergraduate colleges and universities. Available from the Superintendent of Documents, Government Printing Office, Washington, DC 20402, stock no. 3800-00182; $2.20.

**The Office of Noise Abatement and Control** of the Environmental Protection Agency has issued "Information on Levels of Environmental Noise Requisite to Protect Public Health and Welfare with an Adequate Margin of Safety." Available from the Superintendent of Documents, Government Printing Office, Washington, DC 20402; $2.10. Earlier technical documents prepared by the Agency on noise abatement are also available from the same source as well as from the National Technical Information Service, U. S. Department of Commerce, 5285 Port Royal Rd., Springfield, VA 22151.